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Necrological Report



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THE ALUMNI ALCOVE

THE attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the library, by

J. H. DULLES,
Librarian

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL
SEMINARY

AT ITS ANNUAL MEETING

MAY 6, 1924

BY THE EDITOR

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1924-1925

REV. CHARLES L. CANDEE, D.D., '98, *President*.

REV. JOHN T. REEVE, D.D., '00, *Vice-President*.

REV. ROBERT M. RUSSELL, JR., '15, *Secretary*.

REV. CHARLES R. ERDMAN, D.D., LL.D., '91, *Treasurer*.

REV. GERARD B. F. HALLOCK, D.D., '85,

REV. MAITLAND V. BARTLETT, '95,

REV. WILLIAM L. MCCORMICK, '05,

REV. PETER K. EMMONS, '15,

} } *Additional Members*
 } } *of the*
 } } *Executive Committee*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY

Princeton, N.J., May 6, 1924.

The Alumni Association met for luncheon in Stuart Hall at 12:30 p.m., with the President, the Reverend Stuart Nye Hutchison, D.D., '03, in the chair. A blessing was asked by the Reverend J. C. R. Ewing, D.D., LL.D., K.C.I.E. After luncheon the Association was called to order for a business session. The Association was favored with selections by the Seminary Chorus.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Charles L. Candee, D.D., '98

Vice-President—Rev. John T. Reeve, D.D., '00

Secretary—Rev. Robert M. Russell, Jr., '15

Treasurer—Rev. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—

Rev. Gerard B. F. Hallock, D.D., '85

Rev. Maitland V. Bartlett, '95

Rev. William L. McCormick, '05

Rev. Peter K. Emmons, '15

The Rev. Charles R. Erdman, D.D., '91, offered the report of the Treasurer, which was accepted.

The Rev. Charles L. Candee, D.D., '98, newly elected President of the Association was introduced.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

Dr. Robert E. Speer, '93, addressed the Association.

The Rev. Maitland Alexander, D.D., LL.D., '92, addressed the Association.

The Rev. S. I. Woodbridge, D.D., '82, pronounced the benediction.

The meeting adjourned.

Robert M. Russell, Jr.

Secretary

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending March 31, 1924, contains notices of fifty-five former students of the Seminary. Three of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-five one was Professor John DeWitt of the class of 1864. The oldest was the Rev. George W. Harlan, a graduate student, 1851-1852, who died at the age of ninety-seven years and ten months. One other had passed his ninetieth year, sixteen their eightieth year, and fourteen their seventieth year. The youngest died at the age of twenty-nine years and six months. The average age of the fifty-five was sixty-nine years and nine months. The average confessional age was sixteen years.

The Report contains the following names:

PROFESSOR

CLASS		DIED
1864.	JOHN DEWITT, D.D., LL.D.	Nov. 19, 1923

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1861.	JAMES MCCOMMON MORRISON	Aug. 29, 1923
1862.	HENRY BURMAN TOWNSEND	April 17, 1923
1863.	GEORGE ANDREW GORDON HUTCHISON	May 13, 1923
1864.	CHARLES DOR KELLOGG	Aug. 22, 1923
	WILLIAM APPLETON LAWRENCE	Nov. 10, 1921
	RICHARD WYLIE, D.D.	May 21, 1923
	THEODORE STEPHEN WYNKOOP	April 29, 1923
1865.	WILLIAM ALEXANDER HOLLIDAY, D.D.	Jan. 21, 1924
	SAMUEL HUSTON THOMPSON, D.D.	June 6, 1923
1866.	HENRY SEYMOUR BUTLER, D.D.	Sept. 11, 1923
	WILLIAM THOMAS WILKINS, D.D.	Jan. 28, 1924
1868.	JAMES WHALEN VAN DYKE	May 6, 1923
1869.	DANIEL FORBES LOCKERBY	Aug. 21, 1923
1870.	JOHN BEATTY HOWELL	Jan. 23, 1924
1871.	EDWIN PEMBER FORESMAN	Sept. 6, 1923
	JOHN HENDERSON MILLER, D.D.	April 19, 1923

	ALEXANDER MURRAY SMEALLIE	Aug.	28, 1923
1872.	WILLIAM HENRY COBB, D.D.	May	1, 1923
	ISAAC SMITH SIMPSON	Aug.	20, 1923
1873.	DAVID ANDREW PLANCK, D.D.	May	12, 1923
1875.	MINOT SPAULDING MORGAN	March	12, 1924
1877.	ARTHUR HUNTINGTON ALLEN	April	20, 1923
	JOHN MORRIS DAVIES, D.D.	Aug.	16, 1923
1878.	HUGH MASON BROWNE	Oct.	30, 1923
	CALVIN RICE SHIELDS	Nov.	13, 1923
	JOHN NEWTON WRIGHT, D.D.	July	25, 1923
1879.	LOUIS HENRY JORDAN	Oct.	4, 1923
1880.	JOHN KNOX McCLURKIN, D.D., LL.D.	Nov.	9, 1923
1881.	CHARLES HERR, D.D.	Dec.	5, 1923
	GEORGE AUGUSTUS MARR	Jan.	28, 1924
1882.	RICHARD THOMAS JONES, D.D.	May	17, 1923
	ROWLAND SAWEL THOMAS	June	4, 1923
1886.	HARTLEY TITUS UPDIKE	Dec.	28, 1923
1887.	FRANCIS JACOB CHEEK, D.D.	Nov.	14, 1923
1891.	JAMES R. MANN	March	10, 1924
	THOMAS WRIGHT PULHAM	July	26, 1923
1894.	HIRAM GRANT PERSON, D.D.	Aug.	20, 1923
1895.	ARCHIBALD HARMON BRADSHAW	June	8, 1923
	JAMES NELSON KNIPE	Feb.	1, 1924
1896.	FRANK DENISON BREED	Jan.	4, 1924
	JOHN ALEXANDER BROWN	Oct.	19, 1923
1897.	HENRY STEWART VAN OSTEN	Nov.	25, 1923
1899.	FRANCIS TREADWAY CLAYTON	July	29, 1923
1904.	HUGH BROWN	June	18, 1923
1914.	JAMES WATT	June	1, 1923
1915.	JOSEPH ELLIOTT KENNEDY	June	10, 1923
1918.	PAUL DEWITT TWINEM	Sept.	23, 1923

PARTIAL STUDENT

1908.	LEON ARTEMUS LOSEY	July	8, 1923
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GRADUATE STUDENTS

1851-1852.	GEORGE WILLIAM HARLAN	July	11, 1922
1869-1870.	JOHN RANDOLPH PAXTON, D.D.	April	11, 1923
1888-1889.	ROBERT AGNEW McEWEN BELL	Feb.	23, 1922
1904-1905.	ALEXANDER LEONARD MACKAY	Jan.	5, 1924
1905-1906.	ROBERT EWING STEWART	July	13, 1923
1911-1912.	JAN HENDRIK BLIGNAULT	June	27, 1923

PROFESSOR

JOHN DEWITT, D.D., LL.D.,

Son of William Radcliffe and Mary Elizabeth (Wallace) DeWitt, was born October 10, 1842, in Harrisburg, Pa. He made a public confession of his faith in the First Presbyterian Church of Harrisburg at the age of nineteen. His preparatory studies were pursued in the Harrisburg Academy and under his father, and he graduated from Princeton University in 1861. After his graduation he studied law in Harrisburg. Immediately after his conversion and uniting with the church he gave up the study of law and began his studies for the ministry, entering the Seminary at Princeton in March 1862, remaining two years. He completed his theological studies in Union Theological Seminary, New York, from which he graduated in 1865. He was licensed by the First Presbytery of New York, April 20, 1864, and ordained by the Third Presbytery of New York, June 9, 1865. He was pastor of the church at Irvington, N.Y., from July 6, 1865, to Dec. 1, 1869; pastor of the Central Congregational Church of Boston, Mass., from 1869 to 1876, and pastor of the Tenth Presbyterian Church, Philadelphia, from Oct. 12, 1876, to June 5, 1882. He was professor of Ecclesiastical History in Lane Theological Seminary from 1882 to 1888; professor of Apologetics in McCormick Theological Seminary from 1888 to 1892, and professor of Church History in Princeton Theological Seminary from 1892 to 1912, when he resigned and was made professor emeritus, continuing as such until his death, Nov. 19, 1923, in Princeton, N.J., in the 82nd year of his age. He was buried at Harrisburg, Pa. He received the honorary degree of D.D. from Princeton University in 1877 and that of LL.D. from Hanover

College, Indiana, in 1888. He published "Sermons on the Christian Life," 1885, also many sermons, articles in religious periodicals and pamphlets—historical, biographical and theological. He was for five years editor of the *Princeton Theological Review*. He was commissioner to the General Assembly in 1901 and a trustee of Princeton University from 1905 to 1920. He was a member of the General Assembly's Committee on the Revision of the Confession of Faith in 1901 and also of the committee that prepared the Book of Common Worship. He was a member of the General Council of the Alliance of the Reformed Churches holding the Presbyterian System, Philadelphia, 1880. He was also a member of the Victoria Institute of London, the American Historical Association and the Archaeological Institute of America.

He was twice married: (1) Aug. 20, 1874, in Danville, Pa., to Laura Aubrey Beaver, who died June 10, 1892; (2) July 26, 1894, in Erie, Pa., to Mrs. Elinor (Maclay) Allen, who survives him.

ALUMNI

JAMES McCOMMON MORRISON,

Son of Alexander Wilson and Margaret (McCommon) Morrison, was born July 31, 1832, in Coleraine, Pa. He made a public confession of his faith in the Presbyterian church of Newark, Del., at the age of twenty-two. His preparatory studies were pursued in the Hopewell Academy, Pennsylvania, and the Strasburg Academy, Pennsylvania, and he graduated from Delaware College in 1856. He entered the Seminary at Princeton in the fall of the same year, graduating in 1861. On account of ill health he was compelled to drop out of the Seminary twice, remaining out a year each time. He was licensed by the Presbytery of Donegal, June 4, 1861. He served the church at Upper West Nottingham, Pa., as pastor-elect from December 1862 to September 1863; was a teacher in the Spring Run Academy, Pennsylvania, from September 1863 to March 1865; a teacher in the Female Seminary at Newburgh, Pa., from April 1865 to March 1868; a teacher in Oregon, Mo., from March 1869 to March 1872, and during the same time supplied the churches of Rockport and Tarkio, and was stated supply of the churches of Union and King's City, Mo., from April 1872 to April 1876. He was ordained by the Presbytery of Platte, April 6, 1876. He was stated supply of the churches of Shenandoah and Riverside, Iowa, 1877-80; stated supply of the churches of College Springs and Blanchard, Iowa, 1880-84; stated supply of the church at Weston, Ore., 1884-86; stated supply of the church of Grass Valley, Ore., 1886-93, and of the churches of Monkland and Moro, 1893-99. From 1899 to 1906 he resided in Albany, Ore., as an evangelist. He was honorably retired from the active min-

istry in 1907 and resided in Portland, Ore., from that time until his death, Aug. 29, 1923, in Portland, suddenly, in the 92nd year of his age. He was buried in the Riverview Cemetery of Portland. He was a commissioner to the General Assembly in 1895.

He was married Nov. 18, 1862, in Baileyville, Pa., to Nancy Bailey, who died June 6, 1919. Three sons and four daughters survive him.

HENRY BURMAN TOWNSEND,

Son of Samuel and Anne (Vaughan) Townsend, was born Feb. 22, 1840, in Cleveland, Ohio. He made a public confession of his faith in the Richmond Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in the Freeland Seminary (now Ursinus College), and he graduated from the University of Pennsylvania in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia Central, July 7, 1862, and ordained by the Presbytery of Philadelphia Second, May 5, 1863, being at the same time installed pastor of the church at Conshohocken, Pa., which he had been serving as supply since September 1862. He was released from this charge April 10, 1867. He was pastor of the First Church of Phillipsburg, N.J., from Oct. 29, 1867, to April 11, 1888, and of the church at Elkhart, Ind., from 1888 to 1899. After this for one year he travelled in Palestine, Egypt and Europe. He was pastor of the church at Bedford, Pa., from May 11, 1902, to April 13, 1909. After this he resided as an evangelist in Philadelphia from 1909 to 1912; in Allston, Mass., from 1912 to 1915, in Philadelphia from 1915 to 1919, and in Bedford, Pa., from 1919 until his death there, April 17, 1923, from shock after being struck by

an automobile, in the 84th year of his age. He was buried at Montgomery Square, Pa.

He was twice married: (1) April 28, 1863, at Montgomery Square, Pa., to Amanda Woodward Rogers, who died Sept. 5, 1902; (2) in 1912 at Boston, Mass., to Sarah Boynton, who died in 1915.

GEORGE ANDREW GORDON HUTCHISON,

Son of Andrew and Edilia Jane (Gordon) Hutchison, was born Nov. 5, 1837, in Xenia, Ohio. He graduated from Monmouth College, Illinois, in 1862. He studied theology during his junior and senior years at Monmouth College, and after his graduation, for one year in the Northwest Theological Seminary of the Associate Reformed Church at Monmouth, Ohio. He entered the Seminary at Princeton in 1862 as a senior, remaining one year. He was licensed by the Presbytery of Schuyler, April 10, 1862, and ordained by the U.P. Presbytery of Chillicothe in April 1864. He was stated supply of the church at Doddsville, Ill., 1867-68; of the church at Brooklyn, Ill., 1868-69; of the church at Westpoint, Iowa, 1869-70; of the church at Plymouth, Ind., 1870-71; of the church at Poynette, Wis., 1871-73; of the church at North Platte, Neb., 1873-75, and of the church at Plum Creek, 1873-76. He was pastor of the Westminster Church of Eureka, Kan., 1876-78. During the next four years he resided first in Denver, Colo., and then in Grand Junction, Colo. He was stated supply of the Woodbridge Church of San Francisco, Calif., in 1882; pastor of the Olivet and Memorial churches in San Francisco, 1884-86; stated supply at Colusa, Calif., 1886-87; stated supply at Dallas, Ore., 1887-89; stated supply at Dell Rapids, S.D., 1889-91; pastor at Casselton, N.D., 1891-94; stated supply at Grizzly Bluff, Calif., 1894-97; stated supply at Fort Bragg, Calif., 1897-99, and stated supply at Oakdale, Calif., 1900-03. After this he resided in San Bernardino,

Calif., 1904-05; in San Diego, 1905-06; in San Bernardino 1906-08; in Highland Park, Los Angeles, Calif., 1908-21, and in San Francisco from that time until his death, May 13, 1923, in Oakland, Calif., in the 86th year of his age. He was buried in the Rosedale Cemetery of Los Angeles.

He was married in 1866 in Xenia, Ohio, to Elizabeth Jane Dean, who died May 3, 1916. One son and one daughter survive him.

CHARLES DOR KELLOGG,

Son of Daniel W. and Esther Almira (Bull) Kellogg, was born July 3, 1842, in Ann Arbor, Mich. He made a public confession of his faith in the First Presbyterian Church of Peekskill, N.Y., at the age of fifteen. His preparatory studies were pursued in the Peekskill Academy and in the Brooklyn Polytechnic Institute, and he graduated from Princeton University in 1861. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of New York Second, April 22, 1863, and ordained by the Presbytery of New Castle, Oct. 21, 1863, and at the same time installed pastor of the First Church of Wilmington, Del. He was released from this charge May 14, 1867. He was pastor of the Reformed church of Bacon Hill, N.Y., from July 10, 1867, to Aug. 30, 1872; pastor of the Reformed church of Fort Miller, N.Y., from Oct. 19, 1868, to Aug. 30, 1872; pastor of the Reformed church of Passaic, N.J., from Aug. 28, 1872, to Sept. 29, 1879, and stated supply of the Presbyterian church of Fort Edward, N.Y., from October 1879 until installed its pastor in 1882. He was released from this charge Sept. 18, 1899. With this pastorate he also combined that of the church at Sandy Hill, N.Y., from 1880 until Sept. 20, 1920. He then became pastor emeritus and resided in Hudson Falls, N.Y., until his death there, Aug. 22, 1923, of apoplexy in the 82nd year of his age. He was

buried in Union Cemetery at Hudson Falls, N.Y. He published "The Ideal Man," "The Village Pulpit," two volumes, and occasional sermons.

He was married Oct. 28, 1863, in Bacon Hill, N.Y., to Mary Jane Baucus, who died May 8, 1921. Two sons and two daughters survive him.

WILLIAM APPLETON LAWRENCE,

Son of Ephraim Appleton and Clara Pamela (Buttrick) Lawrence, was born Oct. 26, 1834, in Pepperell, Mass. He made a public confession of his faith in the Congregational church of Pepperell at the age of sixteen. His preparatory studies were pursued in the Lawrence Academy at Groton, Mass., and he graduated from Amherst College in 1861. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He entered the service of the United States Christian Commission in 1862, being its first permanent agent. He was later made general field agent for Sherman's Army. Later he worked with the Army of the Potomac and closed the commission at Washington in 1865. He completed his theological course in Union Seminary, New York, from which he graduated in 1866. He was licensed by the Middlesex Union Congregational Association, July 3, 1866, and ordained by the Middlesex North Congregational Association, July 6, 1866. He was superintendent of the Children's Aid Society of Brooklyn, N.Y., from April 1866 to April 1873. After this he engaged in business as a manufacturing chemist in New York City from 1873 to 1875. He was superintendent of the Extract Works, Waterville, N.Y., from 1875 to 1903, and vice-president of the Continental Rubber Company of New York City from 1903 to 1905, and director of the laboratory of the same company from 1905 to 1908. He died Nov. 10, 1921, in Jamaica, N.Y., fifteen days after the completion of his 87th year. He was buried at Springfield, L.I.,

N.Y. He was a member of the Board of Education of Water-ville, N.Y., and also of its Board of Health. He was an honorary member of the Long Island Historical Society. He published "Scientific Education in Brewing Academy," 1880; "Scientific Treatment of Hops," 1882; "Facts about Beer," 1903, and "Bottled Beer as a Temperance Drink," 1906.

He was married July 19, 1864, in Gallipolis, Ohio, to Mary Ann Reeves, who died Feb. 16, 1914. One daughter survives him.

RICHARD WYLIE,

Son of James and Susan (Macfarlane) Wylie, was born March 28, 1841, in Easton, N.Y. He made a public confession of his faith in the First Presbyterian Church of Stillwater, N.Y., at the age of twelve. His preparatory studies were pursued under Robert Cruikshanks in Stillwater, N.Y., and under John S. Schenck in Princeton, N.J., and he graduated from Princeton University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1864, and ordained an evangelist by the same Presbytery, April 28, 1864. He was pastor of the church at Corvallis, Ore., from June 1864 to August 1866; stated supply of the church at Napa, Calif., from August 1866 until installed its pastor, July 31, 1867, and was released from this charge April 19, 1922, after an unusual pastorate of fifty-five years. He was pastor emeritus from this time until his death, May 21, 1923, in Napa of pneumonia, in the 83rd year of his age. He was buried at Napa. He was moderator of the Synod of the Pacific in 1879 and a commissioner to the General Assembly in 1881.

He was married April 29, 1878, in San Francisco, Calif., to Harriet M. Gibbs, who died in November 1922. One daughter survives him.

THEODORE STEPHEN WYNKOOP,

Son of Stephen Rose and Aurelia Dwight (Mills) Wynkoop, was born Nov. 22, 1839, in Wilmington, Del. He made a public confession of his faith in the First Presbyterian Church of Wilmington at the age of fourteen. His preparatory studies were pursued in Wilmington under various teachers, and he graduated from Yale University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New York, April 20, 1864, and ordained by the Presbytery of Long Island, Oct. 13, 1864, being at the same time installed pastor of the Second Church of Huntington, L.I., and was released from this charge in October 1868. He was a missionary in Allahabad, India, from January 1869 to August 1876. Returning to this country he was pastor of the Western Church, Washington, D.C., from Oct. 23, 1878, to Aug. 21, 1893. At this time he returned to India as a secretary of the British and Foreign Bible Society stationed at Allahabad, and continued in this work until 1912. He then traveled extensively until 1916, when he returned to this country and took up his residence in Princeton, N.J. In 1922 he moved to New York City. He died April 29, 1923, in Greenport, L.I., of pleurisy, in the 84th year of his age. He was buried in the Woodlawn Cemetery, New York City. He published various reports and pamphlets relating to Bible work and Christian literature in North India and was an instructor in the Theological Training School of the Synod of India from 1873 to 1876.

He was married Oct. 10, 1893, in Washington, D.C., to Mary Mason Dodge, who died May 16, 1919.

WILLIAM ALEXANDER HOLLIDAY, D.D.,

Son of William Adair and Lucia Shaw (Cruft) Holliday, was born Dec. 30, 1841, near Paris, Ky. He made a public confession

of his faith in the First Presbyterian Church of Indianapolis, Ind., at the age of sixteen. His preparatory studies were pursued in the high school of Indianapolis and in private study, and he graduated from Princeton University in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of New Brunswick, April 20, 1864, and ordained by the Presbytery of North River, Nov. 28, 1866, being at the same time installed pastor of the Bethlehem Church in Orange County, N.Y. He was released from this charge Oct. 8, 1872. He was pastor of the First Church of Belvidere, N.J., from June 25, 1874, to April 8, 1884; was president of Biddle University from 1884 to 1885. He founded and was stated supply of the Prospect Heights Church of Brooklyn, N.Y., from May 1888 until installed its pastor, May 14, 1889, being released from this charge, Feb. 1, 1897. After this he was lecturer on Presbyterian Polity in the Hartford Theological Seminary from 1900 to 1907. During this time his residence was in Lakewood, N.J., where he continued to reside until 1909. After this he resided in Plainfield, N.J., until his death, Jan. 21, 1924, in Plainfield, of apoplexy, in the 83rd year of his age. He was buried in Greenwood Cemetery, Brooklyn, N.Y. He received the honorary degree of D.D. from Princeton University in 1885 and from Lafayette College in the same year. He was a trustee of Lafayette College from 1887 to 1892. He was also a trustee of Lincoln University and a member of the Board of Church Erection. He wrote many articles for newspapers and magazines, both religious and secular. He published a pamphlet: "Fifty Years; a historical discourse relating to the First Presbyterian Church of Belvidere, N.J., 1884."

He was twice married: (1) Jan. 16, 1868, in Brooklyn, N.Y., to Marie Antoinette Trask, who died July 21, 1906; (2) Sept. 12, 1907, in Bayside, Mass., to Alice L. Trask, who survives him.

SAMUEL HUSTON THOMPSON, D.D.,

Son of the Rev. Samuel and Fannie (Huston) Thompson, was born May 24, 1842, in Brookfield, Donegal, Ireland. He made a public confession of his faith in the St. James Street Presbyterian Church of Londonderry, Ireland, at the age of sixteen. His preparatory studies were pursued in Donegal under the Rev. Dr. William Niblock, and he graduated from the University of Glasgow in 1862. Coming to this country he entered the Seminary at Princeton in the fall of the same year. He left in the third year of his Seminary course on account of ill health. He was licensed by the Presbytery of New Brunswick, April 20, 1864, and ordained by the Presbytery of Clogher, Ireland, Dec. 29, 1865, being at the same time installed pastor of the church at Maguirebridge, Ireland, from which he was released April 6, 1869. He was pastor of the Fourth Church of Pittsburgh, Pa., from Nov. 3, 1869, to Nov. 7, 1870; pastor of the First Church of Canandaigua, N.Y., from Nov. 14, 1870, to Jan. 30, 1873; pastor of the church at Lewisburg, Pa., from March 24, 1873, to March 20, 1879; pastor of the Central Church of Des Moines, Iowa, from April 1879 to March 1880; pastor of the Govans Chapel, Govanstown, Md., from 1881 to 1882; resided without charge in Baltimore, Md., from 1883 to 1885, and in St. Paul, Minn., from 1887 to 1892. He served the church at New Brighton, Pa., as pastor-elect from April 1893 until installed its pastor, May 10, 1894, and was released Sept. 8, 1896; served the church at Waynesburgh, Pa., as supply from April 1897 to April 1898; was pastor of the church at Pontiac, Mich., from April 28, 1898, to Sept. 19, 1899, and pastor of the church at Red Bank, N.J., from Oct. 4, 1900, to Jan. 26, 1909. After this he resided in Pittsburgh, Pa., until his death, June 6, 1923, in St. Margaret's Hospital, Pittsburgh, of pneumonia, in the 82nd year of his age. He was buried in the Homewood Cemetery of Pittsburgh. He received the honorary degree of D.D. from

Harriman University in 1900. He was a commissioner to the General Assembly in 1909. During the Civil War he was for a time a member of the U.S. Christian Commission. He published occasional sermons.

He was married July 25, 1867, in Saltsburg, Pa., to Martha Jane McIlwain, who with four sons and two daughters survives him.

HENRY SEYMOUR BUTLER, D.D.,

Son of Henry and Martha (Hinsdale) Butler, was born Dec. 19, 1840, in New York City. He made a public confession of his faith in the Remsen Street Presbyterian Church of Brooklyn, N.Y., at the age of seventeen. His preparatory studies were pursued in the Classical School of Joshua Huntington in Brooklyn, and in the Brooklyn Polytechnic Institute, and he graduated from Princeton University in 1862. He was principal of the Academy of Red Mills (now Mahopac Falls), in New York, for one year after his graduation from the University. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 18, 1866, and ordained by the Presbytery of Burlington, Oct. 23, 1866, being at the same time installed pastor of the churches of Columbus and Bustleton, N.J., being released from these charges April 15, 1868; he then supplied the church at South Salem, N.Y., for four months; he was pastor of the church at Clearfield, Pa., from June 23, 1869, to Feb. 5, 1884; pastor of the church at Blairstown, N.J., from April 10, 1884, to Sept. 1, 1907, and stated supply of the churches of Huntsville and Helenwood, Tenn., from 1907 to 1915. After this he resided in Washington, D.C., until his death there, Sept. 11, 1923, in the 83rd year of his age. He was buried at Clearfield, Pa. He received the honorary degree of D.D. from Lafayette College in 1885. He was mod-

erator of the Synod of Harrisburg in 1880; convener of the Synod of Pennsylvania, 1882; moderator of the Synod of New Jersey, 1895, and chairman of the Committee on Foreign Missions of the Synod of New Jersey from 1896 to 1905. He was president of the Board of Directors of the Blair Academy at Blairstown, N.J., during his pastorate there.

He was twice married: (1) May 18, 1867, in Poundridge, N.Y., to Maria Thatcher Patterson, who died Sept. 24, 1901; (2) Jan. 27, 1904, in Clearfield, Pa., to Mary R. Mossop, who died Jan. 25, 1924. Two daughters and one son by his first marriage survive him, the latter being the Rev. Courtlandt P. Butler of the class of 1895.

WILLIAM THOMAS WILKINS, D.D.,

Son of John and Catharine (Simon) Wilkins, was born July 15, 1843, in St. John, N.B., Canada. He made a public confession of his faith in St. Paul's Church at Fredericton, N.B., at the age of eighteen. His preparatory studies were pursued in the grammar school of St. John, N.B., and he graduated from the University of New Brunswick in 1863. He then took three years of his theological course in the Theological Hall of Queen's College, Kingston, Ont. He entered the Seminary at Princeton in 1865 as a senior, graduating in 1866. He was licensed by the Presbytery of Niagara of the Presbyterian Church of Canada, June 13, 1866, and ordained by the Presbytery of St. John, New Brunswick, in September 1866. From 1866 to 1869 he engaged in missionary work in Woodstock and other places in New Brunswick. He was pastor of St. Paul's Church, Truro, N.S., from September 1869 to September 1872; pastor of St. Andrew's Church, Stratford, Canada, from April 10, 1873, to Dec. 31, 1876; pastor of Knox Church, Belgrave, Canada, from April 3, 1878, to July 11, 1882, and pastor of St. Andrew's Church, Trenton, Canada, from 1883 to 1913, when he retired from the

active work of the ministry. He continued his residence in Trenton until his death there, Jan. 28, 1924, of heart trouble, in the 81st year of his age. He was buried in Evergreen Cemetery, Trenton, Canada. He received the honorary degree of D.D. from Queen's University in 1922. He was stated clerk of the Presbytery of Kingston from 1891 to 1922. He was the first moderator of the Presbytery of Stratford in 1875, and was at one time moderator of the Synod of Toronto and Kingston. He was a member of the Masonic Order in Canada and its Grand Chaplain.

He was married Sept. 30, 1874, in Kingston, Ont., to Jessie Craig, who with three sons and three daughters survives him.

JAMES WHALEN VAN DYKE,

Son of Benjamin and Elsie (Smith) Van Dyke, was born Aug. 7, 1838, in Bound Brook, N.J. He made a public confession of his faith in the Presbyterian church of Pluckemin, N.J., at the age of fourteen. His preparatory studies were pursued in Woodbury Academy and under Dr. W. W. Blauvelt in Lamington, N.J., and he graduated from Princeton University in 1864. During the following year he engaged in work in the U.S. Sanitary Commission with General Sherman's Army in Georgia, and also taught school in Somerset County, N.J. He entered the Seminary at Princeton in 1865, taking the full three years' course there and graduating in 1868. He was licensed by the Presbytery of Raritan, Oct. 2, 1867, and ordained an evangelist by the same Presbytery, Aug. 20, 1868. He then went to Siam as a missionary, arriving at Bangkok in 1869. He was stationed at Petchaburi from 1869 to 1875 and at Bangkok from 1875 to 1880. He was engaged as pastor of a missionary church at Sam Ray, Bangkok, from 1881 to 1887. After this he returned to the United States. He was pastor of the church at Stockton, N.J., from May 1889 to August 1903. He resided in New Park, Pa.,

from 1903 to 1905 ; in East Orange, N.J., from 1905 to 1907 ; in Cranbury, N.J., from 1907 to 1918, and in Ocean Grove, N.J., from that time until his death there, May 6, 1923, of apoplexy, in the 85th year of his age. He was buried in the cemetery of the Second Presbyterian Church of Cranbury, N.J. He was a commissioner to the General Assemblies of 1881 and 1897. He published a number of religious tracts in the Siamese language, also in the same language a Primary School Geography, a Primary Arithmetic, a volume on Natural Philosophy and a school reader. He translated First and Second Chronicles into Siamese.

He was married Oct. 1, 1868, in Bloomsbury, N.J., to Anna E. Gardner, who with four sons and two daughters survives him.

DANIEL FORBES LOCKERBY,

Son of John and Margaret (Forbes) Lockerby, was born April 22, 1840, in Cavendish, P.E.I., Canada. He made a public confession of his faith in the Poplar Grove Presbyterian Church in Halifax, N.S., at the age of twenty-three. His preparatory studies were pursued in Cavendish under the Rev. Isaac Murray and in a Select Academy in Charlottetown and he graduated from Truro Seminary (later merged into Dalhousie College) N.S., in 1863. He was principal of the Bedford Grammar School, Nova Scotia, for one year and then principal of the Granville Street Classical Academy, Halifax, for two years. While teaching in Halifax he took the first year of his theological course in the Presbyterian Theological Hall in that city. He entered the Seminary at Princeton in 1866, taking the full three years' course there and graduating in 1869. He was licensed by the Presbytery of New Brunswick, April 21, 1868, and ordained by the Presbytery of Monmouth, July 13, 1869, being at the same time installed pastor of the Millstone Church at Perrineville, N.J., and was released from this charge in January, 1872. He was pastor of the churches of Knowlton, Hope

and Delaware, N.J., from May 15, 1872, to April 16, 1873; stated supply of the Lehigh Avenue Church, Philadelphia, Pa., from April 1873 until installed its pastor, May 11, 1875, and was released March 20, 1876. At his own request he was dropped from the roll of the Presbytery April 4, 1876. He engaged in preaching, lecturing and doing evangelical work from 1876 until 1920. Thereafter he resided in Elkton, Md., until his death there, Aug. 21, 1923, of cancer of the liver, in the 84th year of his age. He was buried in the Northwood Cemetery, Philadelphia, Pa. He published the *Pen Portraits of the Presidents of the United States*, 1876.

He was twice married: (1) June 18, 1863, in Bedford, N.S., to Eleanor Alice Fitz Maurice, who died in 1916; (2) July 24, 1918, in Wildwood, N.J., to Mrs. Mary Virginia (Peale) Arlington, who with two sons and three daughters survives him.

JOHN BEATTY HOWELL,

Son of Archibald Alexander and Isabella (Beatty) Howell, was born March 31, 1847, in Allentown, N.J. He made a public confession of his faith in the Presbyterian church of Allentown at the age of fifteen. His preparatory studies were pursued in the Classical Institute of Water Gap, Pa., and he graduated from Princeton University in 1866. He then engaged in teaching for one year. Entering the Seminary at Princeton in 1867, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of Burlington April 13, 1870, and ordained an evangelist by the Presbytery of Lackawanna, April 18, 1872. From 1873 to 1890 he was a missionary stationed at Sao Paulo, Brazil. From 1874 to 1883 he was principal of the mission school in Sao Paulo, instructor of theological students and co-editor of a weekly religious paper. While stationed at Sao Paulo he supplied the churches at Brotas and Dois Corregos, 1878-81; the churches at Lorena and Cruzeiro,

1883-84, and the churches at Brotas, Dois Corregos, and St. Carlos do Pinhal, 1885-87. Returning to this country in 1897 he was stated supply of the Tennent Memorial Church, Philadelphia, from March 1897 until installed its pastor, April 12, 1900, and this relation was dissolved Dec. 5, 1904. He was chaplain of the Presbyterian Hospital in Philadelphia from 1903 to 1912. He continued his residence in Philadelphia until 1919, when he moved to Newtown, Conn., residing there until his death, Jan. 23, 1924, in Atlantic City, N.J., of heart failure in the 77th year of his age. He was buried in the Mount Moriah Cemetery, Philadelphia. He was a commissioner to the General Assemblies of 1877, 1884 and 1911.

He was married June 14, 1877, in Wilkes-Barre, Pa., to Elizabeth Hibler Day, who with one son and one daughter survives him.

EDWIN PEMBER FORESMAN

Son of James and Elizabeth Knox (Woods) Foresman, was born May 1, 1841, in Milesburg, Pa. He made a public confession of his faith in the Presbyterian church of Moshannon, Pa., at the age of twenty. His preparatory studies were pursued in Tuscarora Academy, Academia, Pa., and he graduated from Lafayette College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Huntingdon, June 14, 1870, and ordained by the same Presbytery, June 10, 1873. He was stated supply of the churches of Chilisquaque and Mooresburgh, Pa., from May 1871 to May 1872; stated supply of the church at Shellsburg, Pa., from October 1872 until installed its pastor June 10, 1873. He was released from this charge Oct. 6, 1875; stated supply of the churches of Saxton and Yellow Creek from October 1875 to March 1878; pastor of the churches of Kylertown and Brad-

ford, Pa., from April 1, 1878 to April 10, 1883; stated supply of the churches of Hillsboro and Kelso, N.D., from May 1883 to October 1886; pastor of the Fruithill Church, Ansonville, Pa., from January 1887 to August 1893; pastor of the churches of Marion and Plumville, Pa., from Oct. 17, 1893, to Sept. 13, 1905; pastor of the Appleby Manor Memorial Church and the Crooked Creek Church from Oct. 1, 1905, to April 8, 1912; pastor of the Pine Run Church of Markle, Pa., from May 21, 1912, to Sept. 12, 1916. After this he resided in Hadley, Pa., until 1922 and in Oakmont, Pa., from this time until his death there, Sept. 6, 1923, of cancer of the stomach and liver, in the 83rd year of his age. He was buried at Oakmont.

He was twice married: (1) June 6, 1871, in West Town, N.Y., to Emma Virginia Houghwout, who died Oct. 29, 1880; (2) Dec. 21, 1881, in Kylertown, Pa., to Eliza Jane Mons, who with three sons and six daughters survives him.

JOHN HENDERSON MILLER, D.D.,

Son of John Knox and Ellen (Wise) Miller, was born May 11, 1845, in Mansfield, Ohio. He made a public confession of his faith in the First Presbyterian Church of Kansas City, Mo., at the age of fourteen. His preparatory studies were pursued in Kansas City under the Rev. Robert S. Simington, D.D., and he graduated from Wittenberg College, Ohio, with the highest honor, in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New Brunswick, April 22, 1870, and ordained by the Presbytery of Topeka, May 5, 1872. He served the church of Olathe, Kan., as pastor elect from October 1871 until installed its pastor May 5, 1872, and was released Oct. 3, 1872; pastor of the First Church of Sedalia, Mo., from Oct. 20, 1872, to April 12, 1876; stated supply of the church at Junction City, Kan., from November

1876 until installed its pastor Oct. 1, 1879, being released July 15, 1881; stated supply of the Second Church of Kansas City, Mo., from July 1881 to July 1882; pastor of the Fourth Church, Kansas City, Mo., from May 5, 1883, to Sept. 27, 1888; pastor of the Rich Hill church, Mo., 1889-98, and pastor of the church at Nevada, Mo., from 1898 to 1907. After this he resided in Kansas City, Mo., until his death. He supplied the Third Church of Kansas City in 1910 and was stated supply of the Prospect Avenue Church of Kansas City from 1911 until installed its pastor March 31, 1912, this relation being dissolved April 1, 1915. He died April 19, 1923, in Kansas City, Mo., of dropsy due to an automobile accident eighteen months previous, in the 78th year of his age. He was buried in the Mt. Moriah Cemetery, Kansas City. He published: *Annals of the Presbytery of Kansas City*, 1887; *When the Rainbow touches the Ground*, 1906, and several Masonic stories and sermonettes. He was Grand Chaplain of the Grand Chapter of the Royal Arch Masons of Missouri from 1896 to 1897. He was Grand Prelate of the Grand Commandery of the Knights Templar of Missouri. He was moderator of the Synod of Missouri in 1898; permanent clerk of the Synod of Missouri, 1884 to 1891; stated clerk of the Presbytery of Kansas City from 1887 to 1905; stated clerk of the Synod of Missouri from 1891 until his death, and treasurer of the Synod of Missouri from 1891 to 1907. He was a commissioner to the General Assemblies of 1891, 1896 and 1900. He received the honorary degree of D.D. from Highland University in 1885.

He was married Nov. 11, 1879, in Junction City, Kan., to Emma Frances Orr, who with one daughter survives him.

ALEXANDER MURRAY SMEALLIE,

Son of James and Mary (Smeallie) Smeallie, was born Jan. 31, 1843, in Princeton, N.Y. He made a public confession of his

faith in the United Presbyterian church of Johnstown, N.Y., at the age of fifteen. His preparatory studies were pursued in the Johnstown Academy and he graduated from Union College in 1867. During the next two years he engaged in teaching, at the same time studying theology under the Rev. D. S. McHewey. He entered the Seminary at Princeton in 1869 as a middler, graduating in 1871. He was licensed by the U. P. Presbytery of Delaware, April 27, 1870, and ordained by the same Presbytery Jan. 30, 1872, being at the same time installed pastor of the U.P. church at Kortright, N.Y., from which he was released March 27, 1888. After this he served the following United Presbyterian churches: North Kortright, N.Y., from Aug. 28, 1888, to Dec. 15, 1896; Northfield, Ohio, from Feb. 19, 1900, to Sept. 10, 1907; the churches of Ontario and East Mansfield, N.Y., as stated supply from 1908 to 1909; pastor of the church at Martin, Mich., from Jan. 4, 1910, to Dec. 10, 1912, and the Beechview Church of Pittsburgh, Pa., as stated supply from 1913 to 1915. He continued his residence in Pittsburgh until his death there, Aug. 28, 1923, in the 81st year of his age. He was buried in the Mt. Lebanon Church Cemetery, Pittsburgh. He published a Historical Sketch of the United Presbyterian Congregation of Kortright, 1776-1876. He was moderator of the U.P. Synod of New York in 1892.

He was married Feb. 21, 1872, in Walton, N.Y., to Isabel McFadden, who with one daughter survives him.

WILLIAM HENRY COBB, D.D.,

Son of Leander and Julia Ann (Scribner) Cobb, was born April 2, 1846, in Rochester, Mass. He made a public confession of his faith in the Congregational church of Marion, Mass., at the age of sixteen. His preparatory studies were pursued in the public schools of Marion and in private study and he graduated from Amherst College in 1867. He then engaged in teaching

for two years in Wilmington, Del. He entered the Seminary at Princeton in 1869, remaining one year. He took the other two years of his theological course in Andover Seminary, from which he graduated in 1872. He was licensed by the Andover Association of Congregational Ministers, June 6, 1871, and ordained by a Council of Congregational Churches at Plymouth, Mass., Sept. 18, 1872, being at the same time installed pastor of the Fourth Congregational Church of Plymouth (Chiltonville), Mass., and was released from this charge May 18, 1876. He then supplied the Congregational church at Medfield, Mass., from November 1876 to September 1878. He was pastor of the Congregational church at Uxbridge, Mass., from Sept. 18, 1878, to Nov. 28, 1887. After this he was librarian and assistant treasurer of the American Congregational Association with his residence in Boston until his death. He died May 1, 1923, in Newton Centre, Mass., of pleurisy, in the 78th year of his age. He was buried at Marion, Mass. He published: *A Criticism of Systems of Hebrew Metres*, 1905; *The Meaning of Church Unity*, 1915; *Seven Centuries Illustrated in the Congregational Library*, 1921, and many articles in the *Bibliotheca Sacra*, the *Journal of Biblical Literature*, and other periodicals. He was an editor of the *Journal of Biblical Literature* from 1889 to 1915, and recording secretary of the Society of Biblical Literature and Exegesis from 1890 to 1915. He received the honorary degree of D.D. from Amherst College in 1892.

He was married Oct. 30, 1872, in Philadelphia, Pa., to Emily Wollaston Wiggins, who with two sons and two daughters survives him.

ISAAC SMITH SIMPSON,

Son of Andrew and Jane (Archibald) Simpson, was born Feb. 29, 1844, in Merigomish, N.S., Canada. He made a public confession of his faith in the Presbyterian church of Stellarton,

N.S., at the age of twenty-four. His preparatory studies were pursued in the grammar schools of Merigomish, and he graduated from Dalhousie College in 1868. He then spent a year as principal of the high school in Stellarton, N.S. Entering the Seminary at Princeton in the fall of 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick, April 12, 1871, and ordained by the Presbytery of St. John, Canada, July 16, 1873, being at the same time installed pastor of the church at Nerepis, N.B., and was released from this charge Jan. 11, 1876. He was pastor of the church at Upper Musquodoboit, N.B., from Oct. 23, 1876, to Nov. 30, 1879; pastor of the church at La Have, N.S., from March 1, 1880, to Dec. 31, 1887; served the churches of Constable and Westville, N.Y., as pastor elect from May 1888 to August 1889; was stated supply of the church at Nokomie, Ill., 1899-90; stated supply of the church at Cambridge, Wis., 1891-93; stated supply of the churches at Lucerne and Concord, Ind., 1894-95, and stated supply of the church at Gary, S.D., 1896-97. At this time ill health compelled him to give up pastoral work and he resided in Minneapolis, Minn., and San Francisco, Calif., until 1900. He was stated supply of the Hardin church, Council Bluffs, Iowa, 1900-03; stated supply of the church at Rossville, Iowa, 1903-04; stated supply of the church in Coal Valley, Ill., 1904-06; stated supply of the church at Pontoosuc, 1907-08, and stated supply of the church at Hannaford, N.D., 1908-09. He then resided in Davenport, Iowa, until 1910, and in Chicago, Ill., until his death there, Aug. 20, 1923, of cancer of the stomach, in the 80th year of his age. He was buried in the Evergreen Cemetery, Chicago.

He was married Sept. 30, 1880, in Truro, N.S., to Carrie Baxter, who with two sons and two daughters survives him.

DAVID ANDREW PLANCK, D.D.,

Son of Isaac and Nancy (Howe) Planck, was born April 5, 1846, in Flemingsburg, Ky. He made a public confession of his faith in the Presbyterian church of Elizaville, Ky., at the age of eighteen. His preparatory studies were pursued in the high school of Elizaville, and he graduated from Centre College, Kentucky, in 1869. He was a student in the Danville Theological Seminary, from 1869 to 1870, and in Union Theological Seminary, Virginia, from 1870 to 1871. During the following year he engaged in mission work in Louisville, Ky. He entered the Seminary at Princeton in 1872 as a senior, graduating in 1873. He was licensed by the Presbytery of Transylvania, June 6, 1872, and ordained by the Presbytery of Mississippi, Oct. 10, 1873. He was pastor of the church at Port Gibson, Miss., from Dec. 14, 1873, to April 13, 1889; stated supply of the church at San Angelo, Texas, from May to November 1889, and pastor of the Central (Jackson Street) Church, Mobile, Ala., from Dec. 8, 1889, to Sept. 1, 1919, when he was made honorary pastor. He continued his residence in Mobile until his death there, May 12, 1923, of cardiacal asthma, in the 78th year of his age. He was buried at Mobile. He received the honorary degree of D.D. from the Southwestern Presbyterian University in 1900. He was a commissioner to the General Assemblies of 1879, 1886 and 1892.

He was married Jan. 5, 1875, in Port Gibson, Miss., to Blanche Sale Hopkins, who died June 12, 1920. One son and three daughters survive him.

MINOT SPAULDING MORGAN,

Son of Minot Canfield and Margaret Seguire (Ludlow) Morgan, was born Sept. 3, 1842, in New York City. He made a public confession of his faith in the First Dutch Reformed Church of Jersey City, N.J., at the age of eighteen. His pre-

paratory studies were pursued in the grammar school of Jersey City, in Bloomfield, N.J., under Charles M. Davis, in the Hasbrouck Institute of Brooklyn, and in Princeton under Professor H. C. Cameron. Until coming to Princeton Seminary he was a leather merchant in New York City. He entered the Seminary at Princeton in 1872, taking the full three years' course there and graduating in 1875, and remaining a year longer as a graduate student. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1874, and ordained by the same Presbytery, April 6, 1878, being at the same time installed pastor of the church at Hopewell, N.J., from which he was released Oct. 7, 1879. After this he resided in Princeton from 1880 to 1893, and then in New York City. He was pastor of the church at Remsenburg, L.I., N.Y., from April 12, 1895, to Dec. 23, 1898; stated supply of the King's Bridge Church, New York City, from 1898 to 1900, and pastor of the Brainerd Memorial Church at Elwood, N.J., from July 16, 1901, to July 1, 1917, when he retired from active service. He resided in Detroit, Mich., from this time until his death there, March 12, 1924, of heart trouble, in the 82nd year of his age. He was buried at Princeton, N.J. He was at one time moderator of the Presbytery of West Jersey. He was secretary of the Atlantic County Bible Society and treasurer of the Atlantic County Sunday School Association.

He was married May 14, 1872, in Princeton, N.J., to Mrs. Anna Corilla (Green) Yeomans, who died Sept. 9, 1894. One son, the Rev. Minot C. Morgan, D.D., of the class of 1900, survives him.

ARTHUR HUNTINGTON ALLEN

Son of Richard Lamb and Sarah Outram (Lyman) Allen, was born Oct. 20, 1851, in New York City. He made a public confession of his faith in the Reformed Church of Stapleton, S.I.,

N.Y., at the age of thirteen. His preparatory studies were pursued in the Tompkinsville, Staten Island, School. Before entering college he traveled in Europe and was a tutor in New Haven, Conn. He graduated from Yale University in 1873. He then spent a year as an instructor in the University of California. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Brooklyn, April 4, 1876, and ordained by the Presbytery of Nassau, April 15, 1879. He was stated supply of the church at Islip, N.Y., from September 1878 until installed its pastor April 15, 1879, and was released from this charge Jan. 9, 1885. He was pastor of the Woodside Church, Troy, N.Y., from Feb. 12, 1885, to June 20, 1901; was stated supply of the church at Chestertown, N.Y., for two months in 1901; stated supply of the church at Margaretville, N.Y., from June to December 1902 and pastor of the Brighton Heights Reformed Church of New Brighton, S.I., from Jan. 13, 1903, to April 16, 1907. He then resided for a time in Lakehurst, N.J., traveled in Europe; he resided in Newark, N.J., and then in Troy, N.Y., until 1914. In 1911 he was made associate secretary of Synodical Home Missions in New York Synod and continued to fill this office until his death, April 20, 1923, in New York City, in the 72nd year of his age. He was buried in the Woodlawn Cemetery, New York City. He was stated clerk of the Presbytery of Troy from 1886 to 1901; was commissioner to the General Assemblies of 1882 and 1889; was at one time moderator of the Presbytery of Nassau, and also of the Presbytery of Troy, and was president of the Classis of New York. He was for a time secretary of the Long Island Bible Society, and corresponding secretary of the Rensselaer County Bible Society. He was a trustee of the American Seamen's Friend Society from 1911 until his death.

He was married Jan. 16, 1889, in New York City, to Agnes

Givan Crosby, who died March 18, 1891. One daughter survives him.

JOHN MORRIS DAVIES, D.D.,

Son of John J. and Ann (Davies) Davies, was born Oct. 16, 1848, in Ebbw Vale, South Wales, G.B. He made a public confession of his faith in the Welsh Calvinistic Methodist church of Ironton, Ohio, at the age of fourteen. His preparatory studies were pursued in the Marietta College Academy and he graduated from Marietta College in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Athens, Sept. 12, 1876, and ordained by the Presbytery of Dayton, Nov. 5, 1878. He was stated supply of the church at Hanover, Ohio, from December 1877, to June 1878; stated supply of the church at Osborne, Ohio, from June 1878 to May 1879; pastor of the church at Brecksville, Ohio, from December 1879 to March 1881; pastor of the church at Niles, Ohio, from 1881 to 1883; stated supply of the church at Kingsville, Ohio, from October 1883 to May 1885. Superintendent of Home Missions in Tennessee from January 1886 to October 1890; stated supply of the church at Caro, Mich., from October 1890 to October 1891; pastor of Immanuel Church, Grand Rapids, Mich., from Dec. 3, 1891, to March 21, 1893; pastor of the church at Noblesville, Ind., from April 1893 to September 1899; engaged in mission work in Philadelphia, Pa., from that time until 1901, and was pastor of the First Church of Gloucester City, N.J., from Oct. 3, 1901, to December 16, 1921, when he was honorably retired from active service. After this he resided in Philadelphia, Pa., until his death, Aug. 16, 1923, in Los Angeles, Calif., of heart disease, in the 75th year of his age. He was buried in Ironton, Ohio. He received the honorary degree of D.D. from Greenville and Tusculum College in 1888. He was a

commissioner to the General Assemblies of 1886, 1890, 1899 and 1907. He was at one time moderator of the Presbytery of Grand Rapids, of the Presbytery of Muncie and of the Presbytery of West Jersey.

He was married Aug. 23, 1880, in Ironton, Ohio, to Mary Catherine Jynkins, who with one son and one daughter survives him.

HUGH MASON BROWNE,

Son of John and Elizabeth (Wormley) Browne, was born June 12, 1851, in Washington, D.C. He made a public confession of his faith in the Fifteenth Street Presbyterian Church of Washington at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Howard University, from which institution he graduated in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He then spent a year of study in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Washington, May 20, 1878, but was never ordained. He was a professor in Liberia College, West Africa, from 1883 to 1886; a teacher in the colored high school of Washington, D.C., from 1886 to 1897; a teacher in Hampton Institute, Hampton, Va., from 1897 to 1901; principal of the colored high school of Baltimore, Md., from 1901 to 1902, and principal of the Institute for Colored Youth in Cheyney, Pa., from 1902 to 1913. He then spent some time in study in various cities of Germany, afterwards residing in Washington, D.C., as "consulting school director" until his death, Oct. 30, 1923, in Philadelphia, Pa., in the 73rd year of his age. He was buried at Washington, D.C. He contributed articles relating to the negro to various magazines.

He was married Feb. 11, 1905, in Washington, D.C., to Mrs. Julia A. (Shadd) Purnell, who survives him.

CALVIN RICE SHIELDS,

Son of Samuel Croxton and Maria Woods (Sterrett) Shields, was born Sept. 21, 1849, near Bowling Green Ky. He made a public confession of his faith in the Presbyterian church of Highland, Kan., at the age of sixteen. His preparatory studies were pursued in Highland University and he graduated from Princeton University in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed and ordained by the Presbytery of Highland, May 5, 1878. He was stated supply of the church at Union, Ore., from June 1878 until installed its pastor in 1882, and was released from this charge in 1885; was stated supply of the churches at Lostine, Joseph, and Shiloh, Ore., from 1885 to 1889; stated supply of the Mizpah Church, Portland, Ore., from May 1889 until installed its pastor in November 1890. He was released from this charge in 1894; resided as an evangelist in Portland, Ore., 1895-96; was stated supply of the church at Union, Ore., 1897-98; stated supply of the churches at Davenport and Larene, Wash., 1889-1900; stated supply of the Bethel Church, Spokane, Wash., from 1901 until installed its pastor, May 14, 1902. He was released from this charge July 20, 1905; was stated supply of the church at Oxnard, Calif., in 1906, and pastor of the Dayton Avenue Church, Los Angeles, Calif., from April 28, 1907, to April 15, 1915. After this he resided in Los Angeles, Calif., until his death there, Nov. 13, 1923, of rupture of the heart, in the 77th year of his age. He was buried in the Forest Lawn Cemetery of Los Angeles.

He was married May 8, 1878, in Highland, Kan., to Mary Maxcy, who with one daughter survives him.

JOHN NEWTON WRIGHT, D.D.,

Son of Esby and Jane Elizabeth (Bar) Wright, was born Feb. 8, 1852, in Lyndon, Ohio. He made a public confession of his

faith in the Presbyterian church of South Salem, Ohio, at the age of eighteen. His preparatory studies were pursued in South Salem Academy and he graduated from the College of Wooster in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed and ordained by the Presbytery of Chillicothe May 1, 1878. After his ordination he went to Persia as a missionary, being stationed at Tabriz from 1878 to 1885; at Salmas from 1885 to 1896, and again at Tabriz from 1896 to 1910, when he returned to this country. He resided in Wooster, Ohio, from 1911 until his death there, July 25, 1923, of angina pectoris, in the 72nd year of his age. He was buried at Wooster, Ohio. He received the honorary degree of D.D. from the College of Wooster in 1892. He made a number of translations into Turkish; among these were the Shorter Catechism in 1883; Spiritual Songs, revised and enlarged, in 1892; the Larger Catechism, Intermediate Political Geography, and Sweet Story of Old. He also helped in the translation of the Old Testament into Turkish and in revising and editing the New Testament translation in 1893.

He was married three times: (1) April 25, 1878, in South Salem, Ohio, to Mary Letitia Caldwell, who died Feb. 5, 1879; (2) Dec. 3, 1885, in Oroomiah, Persia, to Mary Susan Oshanna, who died June 1, 1890; (3) Aug. 2, 1892, in New California, Ohio, to Martha K. Evans, who with one son and one daughter by his second wife and three sons and one daughter by his third, survives him.

LOUIS HENRY JORDAN,

Son of William and Anne (McElwaine) Jordan, was born July 27, 1855, in Halifax, N.S., Canada. He made a public confession of his faith in the Brunswick Street Wesleyan Methodist Church of Halifax at an early age. He graduated from Dal-

housie College in 1875, receiving the degree of M.A. in 1878. He then spent a year in reading and taking a special course in Dalhousie College. He entered the Seminary at Princeton in 1876, remaining two years. He then attended Union Seminary, New York, from which he graduated in 1879. He was licensed by the Presbytery of Halifax, July 3, 1879, and ordained by the same Presbytery, Dec. 7, 1882. After graduating from Union Seminary he spent some time as a student in the University of Edinburgh and in the University of Leipzig. He received the degree of B.D. from the University of Edinburgh in 1881. He was pastor of St. Andrew's Church, Halifax, N.S., from December 7, 1882, to March 31, 1885, and pastor of the Erskine Church, Montreal, Canada, from May 7, 1885, to April 3, 1890. During this pastorate he was a lecturer on Church Polity in the Presbyterian College of Montreal from 1887 to 1889. He spent a year in travel, 1890-91; was a student in the University of Berlin, 1891-92; and Oxford University, England, 1892-93. He served St. James Square Church, Toronto, Canada, as pastor elect from November 1893 until installed its pastor March 27, 1894. He was released from this charge March 25, 1900. He then spent some time in study in the University of Berlin and after that was a lecturer on Comparative Religion in Cambridge University, England, in 1902. He resided in Oxford, England, from this time until 1909. After this he traveled until 1913. He resided in Eastbourne, England, from 1914 to 1918, and in London from that time until his death there, Oct. 4, 1923, after an operation for gall stones, in the 69th year of his age. He was cremated and his ashes placed in a vault in a cemetery of Halifax, N.S. He published many volumes, among which were: "The Pastor's Diary and Clerical Record," 1885; "The Communion Register," 1886; *Comparative Religion: Its Genesis and Growth*, 1905; "Comparative Religion: A Survey of its Recent Literature," 1906; "Comparative Religion: Its Meaning and Value," 1908;

"Institutional Churches and Social Settlements in London," 1908; "Comparative Religion: Its Method and Scope," 1908; "Modernism in Italy," 1909; three further volumes on Comparative Religion published in 1913, 1915, and 1916, and he made contributions to several reviews, among them the Hibbert Journal, the Princeton Theological Review, and the Biblical World.

He was married Sept. 9, 1890, in Halifax, N.S., to Catherine Pollok McDonald, who survives him.

JOHN KNOX McCLURKIN, D.D., LL.D.,

Son of John Johnson and Maria Stevenson (Patton) McClurkin, was born Nov. 23, 1853, in Sparta, Ill. He made a public confession of his faith in the Reformed Presbyterian church of Springfield, Pa., at the age of sixteen. His preparatory studies were pursued in the public school of Mercer, Pa., and he graduated from Westminster College, Pennsylvania, in 1873. After this he was professor of Latin in Westminster College until 1874, professor of Greek in Geneva College, 1874-75, and professor of Greek in Westminster College, 1875-83. He entered the Seminary at Princeton in 1877, remaining only ten weeks. He was a student for two and a half years in the Reformed Presbyterian Seminary, Allegheny, Pa., from which he graduated in 1880. He was licensed by the Reformed Presbyterian Presbytery of Pittsburgh, April 8, 1881, and ordained by the Reformed Presbyterian Presbytery of Philadelphia, Oct. 9, 1884, being at the same time installed pastor of the Second Reformed Presbyterian Church of Philadelphia, from which he was released Aug. 16, 1887. He was professor of Theology and Church History in the Allegheny Theological Seminary of the Reformed Presbyterian Church from 1887 to 1891 and pastor of the U.P. church of Shadyside, Pittsburgh, Pa., from September 12, 1891, until his death, Nov. 9, 1923, in Pittsburgh,

of pneumonia, in the 70th year of his age. He was buried in Homewood Cemetery of Pittsburgh. He received the honorary degree of D.D. from Westminster College in 1887, and that of LL.D., from the same college in 1919. He was president of the Board of Directors of the American University of Cairo; a member of the Board of Home Missions of the United Presbyterian Church, and its president for several years, and a member of the Board of Directors of the following: Pittsburgh Theological Seminary, the Pennsylvania College for Women, the University of Pittsburgh, the Pennsylvania Anti-Saloon League, and of the Winona Bible Conference Committee. He was moderator of the U. P. General Assembly in 1906, and was a delegate to the Pan-Presbyterian Council of 1904. He was unmarried.

CHARLES HERR, D.D.,

Son of Abraham H. and Narcissa (Hoffman) Herr, was born Oct. 20, 1856, at Harper's Ferry, Va. (now W. Va.). He made a public confession of his faith in the West Street Presbyterian Church of Georgetown, Washington, D.C., at the age of twenty-one. His preparatory studies were pursued in Georgetown under the Rev. Julius Sofer, and he graduated from Princeton University in 1875. He then spent three years in the study and practice of law. Entering the Seminary at Princeton in 1878, he took the full three years' course there, graduating in 1881. He was licensed by the Presbytery of Washington City, May 3, 1880, and ordained by the same Presbytery, April 6, 1881. He was assistant pastor of the Central Church of Baltimore, Md., from May 1881 to November 1882; pastor of the church at Mansfield, Ohio, from Sept. 21, 1883, to Dec. 22, 1885, and pastor of the First Church of Jersey City, N.J., from April 27, 1886, to April 20, 1915, when he was made pastor emeritus. He resided in New York City from 1915 to 1922 and then in Wayne,

Pa., until his death, Dec. 5, 1923, in Bryn Mawr, Pa., of arteriosclerosis, in the 68th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Princeton University in 1892. He was a commissioner to the General Assemblies of 1894 and 1899, and was moderator of the Synod of New Jersey in 1901.

He was married June 14, 1881, in Washington, D.C., to Helen Dougal, who with one son and three daughters survives him.

GEORGE AUGUSTUS MARR,

Son of Phineas Barber and Mary (Graham) Marr, was born March 26, 1856, in Lewisburg, Pa. He made a public confession of his faith in the First Presbyterian Church of Lewisburg at the age of twenty-two. His preparatory studies were pursued in the public schools of Lewisburg and in the Preparatory Department of Bucknell University, from which institution he graduated in 1877. He then spent a year and a half in the study of law. He entered the Seminary at Princeton in January 1879, taking the full three years course there and graduating in 1881. He spent the year following as a graduate student in Union Theological Seminary, New York. He was licensed by the Presbytery of Northumberland, July 1, 1880, and ordained by the East Machias Congregational Conference of New Brunswick, Canada, Oct. 24, 1882. He was stated supply of the Congregational church of Milltown, Canada, 1882-83; stated supply of the Presbyterian churches of Warrior Run, Washingtonville, Derry and New Columbia, Pa., 1883-86; resided without charge in Dunkirk, N.Y., 1887-89, and in Philadelphia, Pa., 1889-98, and was stated supply of the Leiper Memorial Church, Swarthmore, Pa., 1900-14. He continued his residence in Swarthmore from this time until his death there, Jan. 28, 1924, in the 68th year of his age. He was buried at Lewisburg, Pa.

He was married Oct. 6, 1886, in McEwensville, Pa., to Helen

Lowry Montgomery who with one son and two daughters survives him.

RICHARD THOMAS JONES, D.D.,

Son of William R. and Margaret (Lewis) Jones, was born March 25, 1855, in Penllwyn, Cardiganshire, South Wales. He made a public confession of his faith in the Welsh Presbyterian church of Spring Brook, Pa., at the age of thirteen. His preparatory studies were pursued in the Wyoming Seminary of Kingston, Pa., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Welsh Presbytery of Lackawanna, Dec. 17, 1876, and ordained by the Presbytery of Philadelphia Central, June 8, 1882, being at the same time installed pastor of the Susequehanna Avenue Church, Philadelphia, from which he was released April 2, 1923. This was his only pastorate, extending over a period of forty-one years. He died May 17, 1923, in Philadelphia, suddenly, in the 69th year of his age. He was buried at Rome, N.Y. He received the honorary degree of D.D. from Rutherford College, North Carolina, in 1895.

He was married Dec. 18, 1883, in Rome, N.Y., to Jennie Evans, who with two sons survives him.

ROWLAND SAWIL THOMAS,

Son of Thomas and Margaret (Richards) Thomas, was born April 24, 1844, in Llansawil, South Wales. He made a public confession of his faith in the Welsh Calvinistic church of Aberaman, South Wales, at the age of twenty. His preparatory studies were pursued under Dr. Evan Davies of Swansea, Wales, and the Rev. E. Williams of Merthyr, South Wales. He entered the Seminary at Princeton in 1879, taking the full three years' course there and graduating in 1882. He was licensed by the

Welsh Calvinistic Methodist Presbytery of Northern Pennsylvania, Dec. 14, 1878, and ordained by the Welsh Calvinistic Methodist Synod of Pennsylvania, Oct. 20, 1883, being at the same time installed pastor of the Welsh Presbyterian Church of Taylorsville, Pa., from which he was released in 1885; pastor of the Welsh church at Nanticoke, Pa., 1885-90, and pastor of the churches of Penderyn and Ystradfellte, South Wales, 1893-94. After this he engaged in work as an evangelist and an author, residing in Abercynon, South Wales, until his death there, June 4, 1923, in the 80th year of his age. He was at one time moderator of the Welsh Synod of Pennsylvania. He worked in the coal mines of Wales and Pennsylvania from his ninth year until entering the Seminary in his thirty-fifth year. He published the following books in Welsh: "Justification by Faith," 1894; "Review of Paul in the Light of Jesus," 1898; "Personal Unity of the God Man," 1900; "The Atonement," 1904; "Answers to Two Series of Questions on the Person of Christ by L. Edwards," "Predestination, Election and Free Will," 1911, and also articles for Welsh magazines in the United States and Wales.

He was married Dec. 29, 1868, in Talylylchan, South Wales, to Margaret Evans, who survives him.

HARTLEY TITUS UPDIKE,

Son of Archibald and Mary Elizabeth (Titus) Updike, was born Oct. 19, 1860, in Pennington, N.J. He made a public confession of his faith in the First Presbyterian Church of Pennington at the age of fourteen. His preparatory studies were pursued in the Pennington Seminary, and he graduated from Princeton University in 1883. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He took the third year of his theological course in Union Seminary, New York, from which he graduated in 1886. He was licensed by the

Presbytery of New Brunswick, April 27, 1886, and ordained an evangelist by the same Presbytery, Jan. 17, 1887. He was stated supply of the church at Poplar Bluff, Mo., from June 1886 to January 1888; stated supply of the churches of LaGrange and Canton, Mo., from January 1888 to January 1889; pastor of the church at Lebanon, Ill., from May 1, 1889, to April 22, 1891; stated supply of the church at Blair, Neb., from May 1891 to May 1892, and stated supply of the church at Livonia, Ind., 1893-97. After this he engaged in business as a real estate agent with his residence in Trenton, N.J., until his death, Dec. 28, 1923, in Zolfo, Fla., of apoplexy, in the 64th year of his age. He was buried at Pennington, N.J.

He was married July 21, 1891, in Kansas City, Mo., to Virginia Emily Blackwood, who with two sons and one daughter survives him.

FRANCIS JACOBS CHEEK, D.D.

Son of the Rev. Samuel Best and Ann Frances Mary (Jacobs) Cheek, was born Feb. 19, 1857, in Danville, Ky. He made a public confession of his faith in the Second Presbyterian Church at Danville at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Centre College, from which institution he graduated in 1876. After this he engaged in teaching in Danville for four years; attended Johns Hopkins University for one year and studied law in the University of Michigan Law School, from which he graduated in 1883, and engaged in the practice of law for a short time at Danville, Ky. He entered the Seminary at Princeton in 1884, taking the full three years' course there and graduating in 1887. He was licensed by the Presbytery of Transylvania, May 11, 1886, and ordained by the same Presbytery, Oct. 8, 1888. He was stated supply of the First Church of Paris, Ky., from August 1887 until installed its pastor, Nov. 12, 1888. He was released from

this charge Feb. 10, 1903. During this pastorate he was stated supply of the First Church of Sharpsburg, Ky., from April 1891 to February 1903. He was pastor of the Church of the Covenant, Louisville, Ky., from March 15, 1903, to June 30, 1910. He was superintendent of Synodical Home Missions of the Synod of Kentucky with his residence at Danville from 1910 to 1922, and afterwards engaged in work as pastor-at-large until his death, Nov. 14, 1923, in Danville, of heart trouble, in the 67th year of his age. He was buried at Danville. He received the honorary degree of D.D. from Centre College in 1899. He was stated clerk of the Presbytery of Louisville from 1905 to 1922, and moderator of the Presbytery of Ebenezer in 1898. He was a director of the Danville Theological Seminary and of the Presbyterian Theological Seminary of Kentucky from the time of the consolidation with Louisville Seminary.

He was married Nov. 10, 1892, in Paris, Ky., to Elizabeth Ann Ingels, who with two sons and one daughter survives him.

JAMES R. MANN,

Son of Alexander and Elizabeth (Thompson) Mann, was born Sept. 27, 1861, in Baltimore, Ont., Canada. He made a public confession of his faith in the Presbyterian church of Baltimore at the age of seventeen. His preparatory studies were pursued in the Cobourg Collegiate Institute, Ontario, and he graduated from the University College of Toronto in 1889. While a student in this institution he took one year of his theological course in the Knox College, Toronto. He entered the Seminary at Princeton in 1889 as a middler, graduating in 1891. He was licensed by the Presbytery of New Brunswick, April 21, 1891, and ordained by the Presbytery of Lehigh, Oct. 7, 1891, being at the same time installed pastor of the churches of Ashland and Centralia, Pa., being released from these churches Sept. 19, 1894; pastor of the church at Scotchtown, N.Y., from May 7,

1895, to April 16, 1901; stated supply of St. Andrew's Church, Sault Ste. Marie, Canada, in 1902; pastor of the church at Sturgeon Falls, Ont., from April 3, 1903, to June 14, 1908; pastor of the churches at Auburn and Smith's Hill, Ont., 1908-12, and pastor of the church at Port Elgin, Ont., 1912-20. After this he resided in St. Mary's Canada, 1920-22, and in Coboconk, Canada, from 1922 until his death there, March 10, 1924, in the 63rd year of his age. He was buried at Baltimore, Ont.

He was married Dec. 29, 1892, in Baltimore, Canada., to Jessie E. Haig, who died April 20, 1900. Two sons survive him.

THOMAS WRIGHT PULHAM,

Son of William and Sarah (Wright) Pulham, was born June 5, 1850, in Carrick-on-Suir, County Tipperary, Ireland. He made a public confession of his faith in the St. Nicholas Church, Cork, Ireland, at the age of fourteen. He was a student in the National School governed by the Episcopal Church of Ireland. He engaged in trade at the age of thirteen. Coming to this country in 1870, he engaged in business, at the same time attending a night school. Before entering the Seminary he served the Bruce Street Chapel of Newark, N.J., for four years. He entered the Seminary at Princeton in 1888, taking the full three years' course there and graduating in 1891. While a student in the Seminary he continued to serve the Bruce Street Chapel. He was licensed by the Presbytery of Newark, April 2, 1890, and ordained by the same Presbytery, May 6, 1891. He served the church at Fairton, N.J., as pastor-elect from May 1891 until installed its pastor, May 3, 1892, and was released from this charge, June 27, 1893. He was pastor of the Olivet Church of Canton, Baltimore, Md., from Sept. 26, 1893, to May 10, 1911; of a church in Vancouver, B.C., 1911-14, and for a second time of the Olivet Church, Baltimore, Md., from 1914 to 1921, when he was made pastor emeritus. He continued his residence in Baltimore until

his death there, July 26, 1923, of asthma, in the 74th year of his age. He was buried in the Oaklawn Cemetery at Baltimore.

He was married Jan. 25, 1882, in Newark, N.J., to Jennie Eliza Bevan, who with one son and three daughters survives him.

HIRAM GRANT PERSON, D.D.,

Son of Hiram and Emily Jane (Noyes) Person, was born Sept. 17, 1866, in Batchellerville, N.Y. He made a public confession of his faith in the Presbyterian church at Batchellerville at the age of eighteen. His preparatory studies were pursued in the Troy Conference Academy at Poultney, Vt., and he graduated from Williams College in 1891. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in Auburn Theological Seminary, graduating in 1894. He was licensed by the Presbytery of Albany, June 13, 1893, and ordained by the Presbytery of Syracuse, Sept. 26, 1894, being at the same time installed pastor of the church at Chittenango, N.Y., and was released from this charge April 4, 1898; was pastor of the church at Seneca Falls, N.Y., from June 27, 1898, to Dec. 10, 1906, and pastor of the Eliot Congregational Church of Newton, Mass., from Jan. 2, 1907, until his death, Aug. 20, 1923, near Guillaumes, France, in a motor bus accident, while he was travelling to Evian, France, in the 47th year of his age. He was buried in the Green Ridge Cemetery, Saratoga Springs, N.Y. He received the honorary degree of D.D. from Williams College in 1916.

He was married May 10, 1898, in Saratoga Springs, N.Y., to Georgia Harriett Ferry, who died Aug. 20, 1923, in the same accident in which he died. Two sons survive him.

ARCHIBALD HARMON BRADSHAW,

Son of John William and Clara (Harmon) Bradshaw, was born Aug. 18, 1870, in Indianapolis, Ind. He made public confession

of his faith in the Second Presbyterian Church of Indianapolis at the age of twelve. His preparatory studies were pursued in the Boys Classical School of Indianapolis, and he graduated from Franklin College, Indiana, in 1890. He also took a special course in Princeton University when a student in the Seminary. After his graduation from college he engaged in business for two years as general manager of the American Canning Company. He entered the Seminary at Princeton in 1892, taking the full three years' course there and graduating in 1895. He was licensed and ordained by the Presbytery of Indianapolis, June 4, 1895. He was assistant pastor of the Marble Collegiate Reformed Church, New York City, from 1895 to 1903. He then studied for a year in the Philadelphia Divinity School. From 1903 to 1905 he was assistant to the rector of the Episcopal Church of the Atonement in Philadelphia. He was ordained a priest in Christ Church, Reading, Pa., May 25, 1905, by the Bishop of Bethlehem. From 1905 to 1906 he was associate rector of the Church of the Atonement in Philadelphia; was rector of Calvary Church, Conshohocken, Pa., from 1906 to 1910, and rector of Trinity Church, Easton, Pa., from 1910 until his death. He died June 8, 1923, in Clifton Heights, Pa., in the 53rd year of his age. He was buried at Easton, Pa. During the Spanish War he was chaplain of the 171st and of the 71st Regiments of New York.

He was married June 10, 1902, in Lancaster, Pa., to Mary Elizabeth Zehner, who survives him.

JAMES NELSON KNIPE,

Son of James Johnston and Elizabeth (Slain) Knipe, was born April 15, 1864, in New York City. He made a public confession of his faith in the Seventh Avenue U.P. Church of New York City at the age of fourteen. He was a student in the public schools of New York but did not have a college education. Be-

fore coming to the Seminary he engaged in the mercantile and publishing business. He entered the Seminary at Princeton in 1892, remaining one year, and afterward attended the Seminary of the General Synod of the Reformed Presbyterian Church in Philadelphia from 1893 to 1895. He was licensed by the U.P. Presbytery of Philadelphia, May 15, 1893, and ordained by the same Presbytery, Aug. 12, 1895, being at the same time installed pastor of the U.P. church at Octoraro, Pa., from which he was released March 22, 1897. He was stated supply of the Fairhill U.P. Church in Philadelphia, from April 1897 until installed its pastor, April 29, 1902, being released from this charge Dec. 19, 1905, and pastor of the U.P. church in Albany, N.Y., from Feb. 15, 1906, until his death. He was obliged to give up his work in June 1923 on account of illness, and died Feb. 1, 1924, in Albany, N.Y., as the result of an operation in June 1923, in the 60th year of his age. He was buried at Yonkers, N.Y. He was clerk of the U.P. Presbytery of Albany from 1914 until his death, and clerk of the U.P. Synod of New York for several years before his death. He was editorial contributor to the *Christian Instructor* and a contributor to the *United Presbyterian*.

He was married Sept. 18, 1890, in New York City to Sara Osborne Cowan, who with one son and one daughter survives him.

FRANK DENISON BREED,

Son of Thomas Hazzard and Lucy Ann (Scranton) Breed, was born Dec. 16, 1868, in Dundee, Mich. He made a public confession of his faith in the Presbyterian church of Irving, Kan., at the age of fifteen. His preparatory studies were pursued in the Academy at Wyandotte, Kan., and in the high school at Emporia, Kan., and he graduated from Emporia College in 1893. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course

in McCormick Theological Seminary, from which he graduated in 1896. He was licensed and ordained by the Presbytery of Emporia, May 12, 1896. From May to November of that year he supplied the church at Garden City, Kan. He was stated supply of the churches at Florence, Cedar Point and Clements, Kan., from November 1896 to November 1897; stated supply of the churches at Riley and Sedalia, Kan., from November 1897 to November 1899; pastor of the church at Burlingame, Kan., from Jan. 1, 1900, to Dec. 8, 1901; stated supply of the churches at Madison and Leroy, Kan., from January to April, 1902, and stated supply of the church at Elmendaro, Kan., from April 1902 to April 1905. During this latter period he also engaged in business as an insurance agent. In 1905 he entered the United States mail service in Emporia, Kan., continuing in this service until 1921. At this time ill health compelled him to give up this work. He continued his residence in Emporia until his death there, Jan. 4, 1924, of tuberculosis, in the 56th year of his age. He was buried at Emporia, Kan. He received the honorary degree of A.M. from Emporia College in 1896.

He was married Feb. 16, 1898, in Emporia, Kan., to Essie Towell Salisbury, who with four sons and one daughter survives him.

JOHN ALEXANDER BROWN,

Son of John and Mary (Jelly) Brown, was born April 18, 1865, in Newtownards, County Down, Ireland. He made a public confession of his faith in the First Presbyterian Church of Muscatine, Iowa, at the age of twenty-two. His preparatory studies were pursued in Muscatine with private tutors, and he graduated from New Windsor College, Maryland, in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of West Jersey, April 17, 1896, and

ordained by the same Presbytery, May 14, 1896, being at the same time installed pastor of the First Church of Williamstown, N.J., from which he was released June 27, 1899. He was pastor of the First Van Voorst Reformed Church at Jersey City from September 1899 to November 1905; pastor of the First Reformed Church of Clinton, N.J., from 1906 to 1907, and pastor of the First Reformed Church of Grand Rapids, Mich., from 1907 to 1917. He was camp director of religious work in Camp McArthur, Texas, from 1918 to 1919; pastor of the Presbyterian church of Clayton, N.J., from June 16, 1921, to April 30, 1922, and pastor of the Richland Church, Wheeling, W.Va., from May 1922 until his death there, Oct. 19, 1923, of cerebral hemorrhage, in the 59th year of his age. He was buried in North Laurel Hill Cemetery, Philadelphia. He was stated clerk of the South Classis of Bergen from 1900 to 1905. For many years he was a contributor to the *Christian Intelligencer*.

He was married Sept. 2, 1896, in Philadelphia, Pa., to Adaline Creveling Jelly, who with three sons survives him.

HENRY STEWART VAN OSTEN,

Son of James William and Annie Maria (Arrison) Van Osten, was born Dec. 14, 1864, in Philadelphia, Pa. His preparatory studies were pursued in the Friends Select School of Philadelphia. He was a student for a time in the University of Pennsylvania and then engaged in business before entering the Seminary. He entered the Seminary at Princeton in 1894, taking the full three years' course and graduating in 1897. He was licensed by the Presbytery of Philadelphia, May 8, 1896, and ordained by the Presbytery of Chester, June 15, 1897, being at the same time installed pastor of the Chichester Memorial Church of Boothwyn, Pa., from which he was released Sept. 19, 1905. He was pastor of the Kirkpatrick Memorial Church of Ringoes, N.J., from Dec. 5, 1905, to June 30, 1908; stated supply of the

churches of Anderson and Llanerch, Pa., from 1909 to 1911. After this he resided in Philadelphia until 1918. He was pastor of the church at Dilworthtown, Pa., from June 19, 1919, with his residence at West Chester until his death at Dilworthtown, Nov. 25, 1923, of pneumonia, in the 59th year of his age. He was buried in the Mt. Vernon Cemetery, Philadelphia.

He was married Aug. 11, 1882, in Philadelphia, to Adelaide M. Falls, who survives him.

FRANCIS TREADWAY CLAYTON,

Son of James Stead and Frances Augusta (Treadway) Clayton, was born July 3, 1875, in Brooklyn, N.Y. His preparatory studies were pursued in the Brooklyn High School and he graduated from New York University in 1896. Entering the Seminary at Princeton in the fall of the same year he remained one year. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1900. During his senior year at Union Seminary he was also a graduate student in New York University. He was licensed by the Presbytery of Rochester, May 7, 1900, and ordained by the same Presbytery May 10, 1900. He was pastor's assistant of the Third Church of Rochester, N.Y., from 1900 to 1903, and pastor of the First Congregational Church of Williamstown, Mass., from 1904 to 1909. He was dean and professor of philosophy and English literature in Rollins College, at Winter Park, Fla., from 1909 to 1911. He then spent a year as a graduate student in Harvard University. He was principal of Proctor Academy, Andover, N.H., from 1912 to 1919, and assistant superintendent of the schools of Concord, N.H., from that time until his death, there, July 29, 1923, of "pinphegus," in the 49th year of his age. He was buried in the Blossom Hill Cemetery of Concord.

He was married Nov. 13, 1907, in Williamstown, Mass., to Mabel J. Andrews, who died April 5, 1920. One son and one daughter survive him.

HUGH BROWN,

Son of John and Margareth (Black) Brown, was born Dec. 2, 1874, in Banbridge, Ireland. He made a public confession of his faith in the Duncairn Presbyterian Church, of Belfast, Ireland, at the age of sixteen. He was a student in Cliff College, England, from 1895 to 1896. He then engaged in evangelistic work in London and for a time had charge of a Congregational church in Ireland. He entered the Seminary at Princeton in 1901, taking the full three years' course and graduating in 1904. After this he remained one year as a graduate student, receiving the degree of B.D. From 1905 to 1911 he was a student in the University of Edinburgh and at the same time assistant minister to St. Stephen's Church, Edinburgh. He was ordained in 1911, and was pastor of the Strathmiglo church, Scotland, from Aug. 30, 1911, until his death at Strathmiglo, June 18, 1923, from inflammation of the brain, the result of injury to his ear received in the war. He died in the 49th year of his age. He was buried at Strathmiglo. He engaged in war service with the Y.M.C.A. in January 1915 and in April was appointed chaplain to the forces with the King's Own Scottish Borderers, and later as senior chaplain to the 33rd Division. He was decorated with the Order of the British Empire for his work in the war in 1918 by the king in Holyrood Palace. He was unmarried..

JAMES WATT,

Son of Peter T. and Laura Louise (Geiger) Watt, was born June 27, 1888, in Lancaster, Pa. He made a public confession of his faith in the First Presbyterian Church of Lancaster at the age of twelve. He graduated from Franklin and Marshall College in 1910. He then engaged in teaching during the following year. He entered the Seminary at Princeton in 1911, taking the full three years' course there and graduating in 1914. He was licensed by the Presbytery of Westminster, April 15, 1914, and

ordained by the same Presbytery, May 24, 1914. After his ordination he went to India as a missionary, being stationed first at Mainpuri and then at Etah where he engaged in teaching, and finally at Cawnpore. He returned to the United States in March 1922, entering the Seminary at Princeton in September as a graduate student and remaining one year. He died June 1, 1923, in Lancaster, Pa., after an operation for appendicitis, in the 35th year of his age. He was buried in Lancaster. He received the degree of A.M. from Princeton University in 1914.

He was married Aug. 25, 1914, in Fordham, N.Y., to Shirley Bangs, who with four sons survives him.

JOSEPH ELLIOTT KENNEDY,

Son of the Rev. Dr. David Scott and Frances (Schulze) Kennedy, was born June 11, 1889, in Pittsburgh, Pa. He made a public confession of his faith in the First Presbyterian Church of Allegheny at the age of ten. His preparatory studies were pursued in the Shadyside Academy in Pittsburgh, and he graduated from Princeton University in 1911. After this he engaged in business for one year. Entering the Seminary at Princeton in 1912, he took the full three years' course there, graduating in 1915. He was licensed by the Presbytery of Pittsburgh, May 1, 1914, and ordained by the Presbytery of Providence, June 21, 1915, being at the same time installed pastor of the First Church of Lonsdale, R.I., from which he was released in 1917. He was pastor of the First Church of Lowell, Mass., from 1917 until his death, June 10, 1923, in Lowell of pneumonia, within one day of the completion of his 34th year. He was buried in the Greenwood Cemetery of Lancaster, Pa.

He was married Oct. 8, 1921, in Lancaster, Pa., to Agnes Shand, who survives him.

PAUL DEWITT TWINEM,

Son of Leonard and Mary Rachel (Luthy) Twinem, was born March 5, 1894, in Harrisville, Ohio. He made a public confession of his faith in the First Presbyterian Church of Orrville, Ohio, at the age of ten. His preparatory studies were pursued in the public schools of Orrville and in Wooster Academy, and he graduated from Wooster University in 1915. He entered the Seminary at Princeton in the fall of the same year, remaining three years. During the next year he engaged in war work in connection with the Y.M.C.A. He then spent a year in the Hartford Theological Seminary, from which he received the degree of B.D. in 1919. He was ordained by the Presbytery of Hous-ton, July 13, 1918. In the fall of 1919 he went to Nanking, China, as a teacher in the Nanking University. He was a teacher of astronomy, mathematics and religious education from 1919 until his death in Nanking, Sept. 23, 1923, after an operation for peritonitis, in the 30th year of his age. He was buried in Nanking. In 1917 he received the degree of A.M. from Princeton University.

He was married May 30, 1922, in Hwai-Yuew, China, to Mary Dorothy Fine, who survives him.

PARTIAL STUDENT

LEON ARTEMUS LOSEY,

Son of James Taggart and Jennie Maria (Merritt) Losey, was born May 28, 1880, in Nelson Pa. He made a public confession of his faith in the First Presbyterian Church of Beecher's Island (Nelson), Pa., at the age of twelve. His preparatory studies were pursued in the Cook Academy at Montour Falls, N.Y., and he graduated from Princeton University in 1907. During the next year he attended the Moody Bible Institute. He entered the Seminary at Princeton in 1908 as a partial student, remaining one year. From 1909 to 1910 he was stated supply of the church at Esperance, N.Y. He was licensed by the Presbytery of Wellsboro, Sept. 22, 1909, and ordained by the Presbytery of Albany, May 31, 1910. He entered the Auburn Theological Seminary in 1910, graduating therefrom in 1911 and remaining a year longer as a graduate student. He was pastor of the Westminster Church of Auburn, N.Y., from April 26, 1911, to Jan. 23, 1915; pastor of the church at Preble, N.Y., from 1915 to 1918, and pastor of the church at Byron, N.Y., from 1918 to 1919. He was secretary of the Inter-Church World Movement from 1919 to 1920, stated supply of the First Church of Basin, Wyo., from 1920 to 1922, and pastor of the church at Terry, Wyo., from April 6, 1923, until his death there, July 8, 1923, following an operation for appendicitis, in the 44th year of his age. He was buried at Terry.

He was married June 13, 1907, in May's Landing, N.J., to Nellie Madeline Moore, who with one son and one daughter survives him.

GRADUATE STUDENTS

GEORGE WILLIAM HARLAN,

Son of Levi and Frances Eliza (Street) Harlan, was born Sept. 7, 1824, in Cadiz, Ky. He made a public confession of his faith in the First Presbyterian Church (now State Street), Jacksonville, Ill., at the age of fifteen. His preparatory studies were pursued in the Preparatory Department of Illinois College, from which institution he graduated in 1846. He then engaged in teaching in the Preparatory Department of Illinois College. He was a student in Andover Theological Seminary from 1848 to 1851. He entered the Seminary at Princeton as a graduate student in the latter year, remaining six months. He was stated supply of the church at Carrollton, Mo., 1852-53; stated supply of the church at Brazeau, Mo., 1853-54, and of the church at Osceola, Mo., 1854-58. He was licensed by the Andover Congregational Association in April 1851 and ordained by the Presbytery of Osage, April 20, 1856. From 1858 to 1859 he was principal of the Osage Academy at Osceola, Mo.; associate principal of the academy at Pleasant Hill, Mo., 1860-61; principal of the academy at Pleasant Hill, Mo., 1861-63; principal of the Elmwood School of Farmington Mo., 1865-68, and stated supply of the church at Farmington, Mo., from 1867 to 1881. He was stated supply of the church at Clark's Creek, Mo., from 1885 to 1892, and stated supply of the church at Syenite, Mo., from 1892 to 1902. After this he resided in Farmington, Mo., until his death there, July 11, 1922, of pneumonia, in the 98th year of his age. He was buried at Farmington. He was stated clerk of the Presbytery of Potosi from 1865 to 1920.

He was twice married: (1) April 27, 1858, in Cross Timbers, Mo., to Emily Elizabeth Morrison, who died April 3, 1864; (2)

July 6, 1867, in Farmington, Mo., to Martha A. Claybrook, who with one son and one daughter by his first wife survives him.

JOHN RANDOLPH PAXTON, D.D.,

Son of John and Elizabeth Dill (Wilson) Paxton, was born Sept. 18, 1843, in Canonsburg, Pa. He graduated from Jefferson College in 1866. He then spent three years in Western Theological Seminary, from which he graduated in 1869. He entered the Seminary at Princeton in the latter year, remaining one year as a graduate student. He was licensed by the Presbytery of Pittsburgh in April 1868, and ordained by the Presbytery of Baltimore in June 1871. He was pastor of the church at Churchville, Md., 1871-74; pastor of the Pine Street Church, Harrisburg, Pa., 1874-78; pastor of the New York Avenue Church, Washington, D.C., 1878-82, and pastor of the West Church, New York City, 1882-93. After this he resided in Pittsburgh, Pa., Bridgeville, Pa., and New York City, until his death in New York, April 11, 1923, in the 80th year of his age. He was buried at Canonsburg, Pa. He received the honorary degree of D.D. from Union College in 1882. He served as a private and second lieutenant in the 140th Pennsylvania Regiment, Army of the U.S., from 1862 until the end of the Civil War. He was chaplain of the 7th Regiment, New York City, for several years.

He was married in Pittsburgh, Pa., to Mary Linsay, who died in 1894. One daughter survives him.

ROBERT AGNEW McEWEN BELL,

Son of George and Jane (Harrison) Bell, was born Jan. 14, 1847, in Saintfield, Ireland. His preparatory studies were pursued in the Belfast Academic Institution, and he graduated from Queen's College, Belfast, in 1883. From 1884 to 1887 he was a student in Magee College, Londonderry, Ireland. He entered the Seminary at Princeton as a graduate student in 1888, remaining

one year. He was licensed by the Presbytery of Philadelphia, March 4, 1889, and ordained by the Presbytery of New Castle, July 11, 1889, being at the same time installed pastor of the church at Delaware City, Del., from which he was released, Sept. 22, 1891. He was ordained a deacon in the Protestant Episcopal Church in 1893 and a priest in 1894. He served as a curate in the church at Ballyhalbert, Ireland, from 1893 to 1897, and was rector of the Ballyscullion church at Toomebridge, County Antrim, Ireland, from 1898 until his death, Feb. 23, 1922, in Belfast, Ireland, of nephritis, in the 76th year of his age. He was buried at Saintfield, Ireland.

He was married Aug. 28, 1919, in Belfast, to Mary Cart Millar, who survives him.

ALEXANDER LEONARD MACKAY,

Son of John and Jennie (Mackay) Mackay, was born April 6, 1869, in Balmoral Mills, N.S., Canada. His preparatory studies were pursued in the Academy at Pictou, N.S., and he graduated from Dalhousie College in 1897. He graduated from the Theological Seminary at Halifax in 1899. He was licensed by the Presbytery of Wallace, Canada, May 1, 1899, and ordained by the Presbytery of Truro, May 1, 1900. He was pastor of Riverside Church at Port au Pique, Canada, from May 1, 1900, to Sept. 11, 1904. He entered the Seminary at Princeton in the latter year as a graduate student, remaining one year. He was pastor of the church at Wallace, N.S., from 1905 to 1915. At this time his health became seriously impaired. He resided at Blue Rocks, Canada, from 1916 to 1919, and in Pictou, Canada, from 1920 until his death there, Jan. 5, 1924, of pneumonia, in the 55th year of his age. He was buried in the Haleburton Cemetery at Pictou.

He was married July 3, 1907, in Kamloops, B.C., to Estella Mable Burris, who with three sons and two daughters survives him.

ROBERT EWING STEWART,

Son of Robert Ewing and Elizabeth Finley (Graham) Stewart, was born Dec. 15, 1857, in Bellbrook, Ohio. He made a public confession of his faith in the U.P. church of Richland, Ind., at the age of sixteen. His preparatory studies were pursued in the Richland Academy and the Richland District School, and he was for two years a student in the University of Indiana. He was a student in Xenia Theological Seminary from 1886 to 1888. He was licensed by the U.P. Presbytery of Southern Illinois, April 3, 1888, and ordained by the U.P. Presbytery of Kansas City, Dec. 12, 1888. He was pastor of the North Cedar United Presbyterian Church at Dennison, Kan., 1889-90, and afterwards served the following United Presbyterian churches: stated supply at San Jose, Calif., in 1891; pastor at Horton, Kan., 1892-93; pastor at New Florence and West Fairfield, Pa., 1894-96, and pastor at Albany, N.Y., 1897 to 1905. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. After this he resided in East Craftsburg, Vt., 1907-09; in Poughkeepsie, N.Y., 1910-12; in Caldwell, Kan., 1913-15, and again in East Craftsburg, Vt., until 1918; in New York City from 1918 to 1919 and in Poughkeepsie, N.Y., from 1919 until his death there, July 13, 1923, in the 66th year of his age. He was buried at Poughkeepsie, N.Y.

He was married May 17, 1888, in Rushville, Ind., to Lora Ellen Conner, who with one daughter survives him.

JAN HENDRIK BLIGNAULT,

Son of Andries Petrus and Magdalena (Geyser) Blignault, was born Jan. 16, 1882, in Calitzdorp, Cape Province, South Africa. He made a public confession of his faith in the Adderley Street Dutch Reformer Church of Cape Town at the age of seventeen. He graduated from Victoria College, Stellenbosch, in 1907. Previous to this he had engaged in teaching. He graduated from

the Reformed Church Theological Seminary of Stellenbosch in 1911, entering the Seminary at Princeton in this year as a graduate student and remaining one year. He was ordained by the Reformed Church of South Africa at Smithfield, Jan. 25, 1913, being at the same time installed pastor of the Reformed Church of Smithfield in the Orange Free State and served this church until his death, June 27, 1923, in Cape Town, South Africa, of rheumatism of the heart, in the 42nd year of his age. He was buried at Smithfield, Orange Free State.

He was married Dec. 23, 1912, in Knysna, Cape Province, South Africa, to Jaconima Hendrina van Huyssteen, who with one son and two daughters survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for fifty years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919; 56 in that of 1920; 71 in that of 1921; 54 in that of 1922, 55 in that of 1923, and 55 in the present issue, making in all 2352 brief biographies of ministers and other alumni and officers of the Seminary.